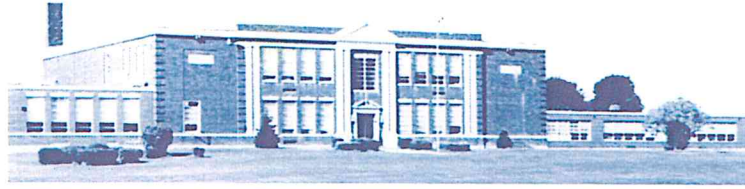


Board of Education

Jona Snyder
President
Stephanie Clark-Tanner
Vice President
Steven Yancey
Beverly Biedermann
Mary Bartlett-Linden
James Mitchell
Laurie Zbock



Madison Central School District
7303 Route 20, Madison, New York 13402
Phone: (315) 893-1878
Fax: (315) 893-7111

Perry T. Dewey
Superintendent
Larry Nichols
Building Principal
Brian Latella
Elementary Principal
Melanie Brouillette
Treasurer
Tracey Lewis
District Clerk

BOARD OF EDUCATION
2016-2017 REORGANIZATIONAL MEETING

JULY 6, 2016
6:00 P.M. – LIBRARY

- I. Call to Order and Pledge – District Clerk
- II. Oath of Office
 - a. Superintendent
 1. Perry Dewey
 - b. Newly elected members
 1. Tobias Abrams
 2. Jona Snyder
 3. Stephanie Tanner
- III. Election of 2016-2017 Board President and Oath of Office
- IV. Election of 2016-2017 Board Vice President and Oath of Office
- V. Appointment of District Officers
 - a. District Clerk – Tracey Lewis
 - b. District Treasurer – Melanie Brouillette – bonded at \$300,000
 - c. Deputy Treasurer - Larry Nichols – bonded at \$300,000
 - d. District Tax Collector – Laura Fuess
 - e. Internal Claims Auditor – Jessica Clark
 - f. Extra-Classroom Activity Accounts – Tracey Lewis
 - g. Purchasing Agent – Melanie Brouillette / Alternate Perry Dewey
- VI. Appointments
 - a. School Physician – Dr. Robert Burdick
 - b. School Attorney – Ferrara, Fiorenza, Larrison, Barrett and Reitz, P.C. and Hancock & Estabrook
 - c. Attendance Officer – Linda Wood
 - d. Independent Auditor – Bowers & Company
 - e. Records Access Officer – Perry Dewey
 - f. Records Management Officer – Melanie Brouillette
 - g. Representative to OMH (Tri County) School Boards Association – Jona Snyder, Alternate Stephanie Tanner
 - h. Representatives for District Contract Negotiations (2) – Jona Snyder, Steve Yancey
 - i. Compliance Coordinator – Building Principal Larry Nichols
 - j. Dignity Act Coordinator – Building Principal Larry Nichols, Elementary Principal Brian Latella, Committee on Special Education Chairperson Jan White, Guidance Counselor Michael Lee, and Counselor Kristen Frawley

- VII. Committee Appointments
- a. Committee on Special Education (CSE)
 - Parent or Person in Parental Relationship to the Student
 - Regular Education Teacher of the Student
 - Special Education Teacher of the Student
 - School Psychologist – Mr. Walter Owens
 - Chairperson/Administrator – Ms. Jan White
 - Subcommittee Chairperson – Ms. Michele Cotter
 - School Physician – Dr. Robert Burdick
 - Parent Member – Ms. Lori Hepburn
 - Other Persons Having Knowledge or Special Expertise Regarding the Student
 - Student, if appropriate
 - Office Assistant: Ms. Jessica Clark

 - b. Committee on Pre-School Education (CPSE)
 - Parent or Person in Parental Relationship to the Student
 - Regular Education Teacher of the Student
 - Special Education Teacher of the Student
 - School Psychologist – Mr. Walter Owens
 - Chairperson/Administrator – Ms. Jan White
 - Subcommittee Chairperson – Ms. Michele Cotter
 - School Physician – Dr. Robert Burdick
 - Parent Member – Ms. Lori Hepburn
 - Other Persons Having Knowledge or Special Expertise Regarding the Student
 - Student, if appropriate
 - Office Assistant: Ms. Jessica Clark
 - Early intervention Transition specialist, if appropriate
 - Representative from Madison County – Ms. Rosanne Lewis
 - Representative from Oneida County – Ms. Denise Slack

 - c. Acceptance to use Impartial Hearing Officer List as provided by NYSED Impartial Hearing Reporting System @pd.nysed.gov/specedhelp/ihrs.

 - d. District Safety Team – see enclosed list
- VIII. Designations
- Asbestos Designee – Christopher Post
 - Official Depository – Key Bank, National Bank and Trust, Bank of America, Berkshire Bank, HSBC and First Niagara Bank
 - Investment Banks – Bank of America, Chase Bank, National Bank and Trust and MBIA (Class), New York Liquid Assets Funds (NYLAF), Citizens Bank, HSBC, Key Bank and First Niagara Bank
 - Official Newspaper – Oneida Daily Dispatch
 - Health Consortium Representative – Perry Dewey
 - Health Consortium Alternate Representative – Melanie Brouillette
 - Homeless Liaison – Jan White

- IX. Authorizations
Payroll Certification – Melanie Brouillette
Conference Approval – Perry Dewey
Petty Cash Funds – Melanie Brouillette
Signatures for all checks, deposits for all funds except Extra Classroom Activity – Melanie Brouillette / Alternate Larry Nichols
Signatures for Classroom Activity – Perry Dewey and Tracey Lewis / Alternate Larry Nichols
Budgetary Transfers – Perry Dewey
Applications and Reports for Federal Funds – Perry Dewey
School Lunch and Breakfast Claims and Applications – Will Cotter
Authorization to Suspend
a. Perry Dewey - Superintendent
b. Larry Nichols – Building Principal
c. Brian Latella – Elementary Principal
d. Jan White – Education Coordinator
Authorization for the use of the District Credit Card - Superintendent Perry Dewey or his designee with a limit of \$2,500.00
- X. Adoption of Board Policies
- XI. Authorization to borrow up to \$900,000 in revenue anticipation notes for the 2016-2017 school year.
- XII. Approval of Mileage Reimbursement Rate at the IRS variable rate
- XIII. Approval of Annual Out of District Student Tuition of \$1,100.00 per year for 2016-2017
- XIV. Substitute Rate of Pay as per the attached worksheet
- XV. Adoption of Calendars
a. Board of Education Meetings
b. Establishment of Hours for Budget Vote and Election – Recommendation 12:00 Noon to 8:00 p.m. on May 16, 2017
- XVI. Appointment of Election Inspector and Clerks
a. Laura Fuess, Inspector
b. Barbara Andrews
c. Kathy Burns
- XVII. Acceptance of Free and Reduced Lunch Price Income Eligibility Guidelines for School Lunch 2016-2017
- XVIII. Approval of Extra-Curricular Organizations as listed on enclosed listing
- XIX. Additional Authorizations
a. Retiree Drug Subsidy (RDS) Center Authorized Representative Verification – Lisa M. Decker as Authorized Representative
- XX. Adjournment



School Boards Institute

"Children First"

TOM HUXTABLE
President
Telephone:
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E-Mail:
thuxtable@mmcsd.org

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1st Vice President
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HEATHER NITTI
Secretary for
Board Training
Telephone:
(315) 867-2032
FAX: 867-2002
E-Mail:
hnitti@herkimer-boces.org

To: Superintendent of Schools

From: Mr. Thomas Huxtable, President
Mr. James Van Wormer, Executive Coordinator

Re: Selection of 2016-2017 OMH-SBI Executive Committee Members

Date: June 9, 2016

Please be advised the Oneida-Madison-Herkimer School Board Institute is asking for your assistance as we enter the 2016-2017 academic year. All school districts that are members of the OMH-SBI are entitled to name a representative and an alternate as members of the OMH-SBI Executive Committee. This committee is critical to the operation of our organization.

The OMH-SBI Executive Committee meets four times a year (September, December, March, June). This committee is responsible for developing programs, working with the various committees of the organization and providing critical input for the continuous improvement of your OMH – SBI organization.

We ask that you select your Executive Committee member and alternate as soon as you are able to place it on your agenda at an upcoming Board meeting. If not before, please complete this item at your BOE reorganization meeting in July. *If you could please use the attached form to forward the names and contact information of the individuals to Heather Nitti by August 1st, it will provide a smooth transition for our Executive Committee members as we begin the new school year.*

As always, thank you for your ongoing support of the OMH-SBI. We wish for you success as you address the educational needs of your students and your school community.

SBI Executive Committee Member(s) for year 2016-2017

Name of Your School District or BOCES:
Select District

(1) Executive Committee Member:

Name: _____
Address: _____

Tel. # Home: _____
Tel. # Office: _____
Cell Phone #: _____
E-Mail address: _____

(2) Alternate Committee Member:

Name: _____
Address: _____

Home #: _____
Office #: _____
Cell Phone #: _____
E-Mail address: _____

***President, Board of Education:**

Name: _____ E-Mail: _____

***Clerk, Board of Education:**

Name: _____ E-Mail: _____

***Superintendent:**

Name: _____ E-Mail: _____

Please submit this form by August 1st.
Any questions contact: Heather Nitti, by E-mail: hnitti@herkimer-boces.org or Tel.: (315) 867-2032

2016-2017 Madison CSD

District-Wide Safety Team Membership

Jona Snyder, Board of Education Representative

Stephanie Tanner or Tobias Abrams

Perry Dewey, Superintendent

Jan White, CSE Chair

Larry Nichols, Building Principal

Brian Latella, Elementary Principal

Agriculture Teacher

Joseph Burdick, Teacher

Travis Owens, Teacher

Maxine Thurston, Elementary Teacher

Jenn Rollins, Parent Representative

Courtney Cochran, Student Council President

Jordan Crane, Student Representative

Melanie Brouillette, Treasurer

Paula Lindberg, School Nurse

Christopher Post, Maintenance

Deputy E. C. Howard, Madison County Sheriff

Deputy Alan Riley, Madison County Sheriff

Jack Angrisano, BOCES

CodesJpbs

Job/Budget Code Table				
Athletic Run	A 5510.165	14.25	19	Job 1 Wk1
Field Trip	A 5510.164	14.25	19	Job 2 Wk1
Bus Driver (Regular)	A 5510.163		19	Job 3 Wk1
Late Run	A 5510.166		19	Job 4 Wk1
Other Run	A 5510.167		19	Job 1 Wk2
Sub Teacher- Cert	A 2110.140	75.00	19	Job 2 Wk2
Sub Teacher-Non-Cert	A 2110.140	70.00	19	Job 3 Wk2
Bus Substitute	A 5510.169	14.00	19	Job 4 Wk2
Chaperone	A 2855.150	Per Contract		
Student Helper	A 5510.168	8.75		
Detention Monitor	A 2110.160	10.00		
Tutor - Non Staff	A 2110.140	25.00		
Sub Typist	A 2020.169	9.00		
Sub Teacher's Aide	A 2110.169	9.00		
Sub Cleaner	A 1620.169	9.25		
Sub Food Service	C 2860.169	9.25		
Sub Nurse	A 2815.169	20.00		
Snow Plowing	A 5510.167	12.00		
	-			
SUBSTITUTE				
PREVIOUS PAYROLL				
BUS DRIVER				
CLEANER				
FOOD SERVICE				
TEACHER AIDE				
CLERICAL				
CHAPERONE				

Madison Central School Board of Education

Meeting Schedule for 2016-2017

All meetings begin at 6:30 pm

**And Regular Meetings are 3rd Monday of each month and Workshops
1st Monday as listed unless noted**

July 6, 2016 – Reorganizational & Regular Meeting 6:30 pm & 7:00 pm-WEDNESDAY

August 15, 2016- R

September 19, 2016 - R

October 17, 2016 – R

November 21, 2016 - R

December 19, 2016 – R

January 23, 2017 – R (4th Monday)

February 13, 2017 – R (2nd Monday)

March 6, 2017 - BW

March 20, 2017 – R

April 3, 2017 - BW

April 25, 2017 – R & BOCES Vote – Tuesday – Board Packets available April 24th

May 8, 2017 – Budget Hearing

May 16, 2017 – Budget Vote - TUESDAY

May 17, 2017 – R - WEDNESDAY

June 5, 2017 - W

June 19, 2017 - R

R – Regular Meeting

BW – Budget Workshop Meeting

W – Workshop Meeting

There will be an agenda planning meeting on the Monday before the week of each board meeting. The President and Vice President will be expected to attend this meeting with the Superintendent.

Madison Central School Board of Education

Meeting Schedule for 2016-2017

All meetings begin at 6:30 pm

And Regular Meetings are 3rd Wednesday of each month and
Workshops 1st Wednesday as listed unless noted

July 6, 2016 – Reorganizational Meeting 6:30 pm & Regular Meeting 7:00 pm

August 17, 2016- R

September 21, 2016 – R

October 19, 2016 – R

November 16, 2016 - R

December 21, 2016 – R

January 18, 2017 – R

February 15, 2017 – R

March 1, 2017 - BW

March 15, 2017 – R

April 5, 2017 - BW

April 25, 2017 – R & BOCES Vote – Tuesday – Board Packets available April 24th

May 9, 2017 – Budget Hearing

May 16, 2017 – School Budget Vote 12-8 pm – No Board Meeting

May 17, 2017 – R

June 7, 2017 - W

June 21, 2017 - R

R – Regular Meeting

BW – Budget Workshop Meeting

W – Workshop Meeting

There will be an agenda planning meeting on the Monday before the week of each board meeting. The President and Vice President will be expected to attend this meeting with the Superintendent.

2016-2017

Madison Central School

Budget Committee Meeting Dates

(Meet on Last Thursday of every month (except when school is not in session)

September-March excluding December at 6 pm)

October 27, 2016

November 17, 2016

January 26, 2017

February 16, 2017

March 30, 2017

Members: Steve Yancey

Jona Snyder

2016-2017

Madison Central School

Building & Grounds Committee

Meets During Board Meetings with All Board Members

Monday Schedule

July 6, 2016

August 15, 2016

September 19, 2016

October 17, 2016

November 21, 2016

December 19, 2016

January 23, 2017

February 13, 2017

March 6, 2017

March 20, 2017

April 3, 2017

April 25, 2017

May 17, 2017

June 5, 2017

June 19, 2017

Co-Chair – Steve Yancey

Co-Chair – Jona Snyder

2016-2017

Madison Central School

**Curriculum & CO-Curricular Committee
Meeting Dates**

From 3:15 – 4 pm

(Meet on Last Tuesday of the months of October, February, and May)

October 25, 2016

February 28, 2017

May 30, 2017

Members: **Beverly Biedermann**

Stephanie Tanner

Mary Bartlett-Linden

Alternate – Laurie Zbock

2016-2017

Madison Central School

**Negotiations & Labor Committee Meeting
Dates from 5-6 pm**

Meet on Last Thursday of every month from September – March
(excluding December)

September 29, 2016

October 27, 2016

November 17, 2016

January 26, 2017

February 16, 2017

March 30, 2017

Members: Jona Snyder

Steve Yancey

2016-2017
Madison Central School
Policy Committee Meeting Dates at 4 pm
(Meet on first Monday of every month)

August 1, 2016

September 12, 2016

October 3, 2016

November 7, 2016

December 5, 2016

January 9, 2017

February 6, 2017

March 6, 2017

April 3, 2017

May 1, 2017

June 5, 2017

Members: **Jona Snyder**

Beverly Biedermann

2016-17

Madison Central School

Safety Committee Meeting Dates

(3rd Wednesday of the month in November, January, and May)

from 3:15 - 4 pm

November 16, 2016

January 18, 2017

May 17, 2017

Members: Jona Snyder

Alternate – Stephanie Tanner

2016-2017
Madison Central School
Strategic Plan Committee Meeting Dates
from 8 am – 3 pm

August ??, 2016

Members: Jona Snyder
Stephanie Tanner

2016-2017
Madison Central School
Technology Committee Meeting Dates
from 3:15 - 4 pm

First Tuesday of month for Nov, Jan, Apr

November 1, 2016

January 3, 2017

April 4, 2017

Members: Jona Snyder
Alternate – Beverly Biedermann

from engaging in commerce as a meat or poultry products broker; renderer; animal food manufacturer; wholesaler of livestock or poultry carcasses or parts; or public warehouseman storing such articles in or for commerce, or from engaging in the business of buying, selling, or transporting in commerce, or importing any dead, dying, or disabled or diseased livestock or poultry or parts of the carcasses of livestock or poultry that died otherwise than by slaughter, unless it has registered its business with FSIS as required by the regulations. According to the regulations (9 CFR 320.5 and 381.179), parties required to register with FSIS must do so by submitting a form (FSIS Form 5020-1, Registration of Meat and Poultry Handlers) and must provide current and correct information to FSIS, including their name, the address of all locations at which they conduct the business that requires them to register, and all trade or business names under which they conduct these businesses. In addition, parties required to register with FSIS must do so within 90 days after they begin to engage in any of the businesses that require registration. They must also notify FSIS in writing when information on the form changes.

An official establishment that conducts any of these activities does not have to register (9 CFR 320.5(c) and 381.179(c)). (An official establishment is a slaughtering, cutting, canning, or other food processing establishment where inspection is maintained under the meat and poultry regulations (9 CFR Subchapters A, D, and E).)

FSIS has made the following estimates based upon an information collection assessment:

Estimate of Burden: FSIS estimates that it will take respondents an average of 10 minutes to complete and submit this form to FSIS.

Respondents: Brokers, renderers, animal food manufacturers, wholesalers, public warehousemen, meat and poultry handlers.

Estimated No. of Respondents: 1,200.

Estimated No. of Annual Responses per Respondent: 1.

Estimated Total Annual Burden on Respondents: 200 hours.

Copies of this information collection assessment can be obtained from Gina Kouba, Paperwork Reduction Act Coordinator, Food Safety and Inspection Service, USDA, 1400 Independence SW., 6065, South Building, Washington, DC 20250; (202) 720-5627.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of FSIS's functions, including whether the information will have practical

utility; (b) the accuracy of FSIS's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques, or other forms of information technology. Comments may be sent to both FSIS, at the addresses provided above, and the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20253.

Responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Additional Public Notification

Public awareness of all segments of rulemaking and policy development is important. Consequently, FSIS will announce this **Federal Register** publication on-line through the FSIS Web page located at: <http://www.fsis.usda.gov/federal-register>.

FSIS also will make copies of this publication available through the FSIS Constituent Update, which is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, and other types of information that could affect or would be of interest to our constituents and stakeholders. The Update is available on the FSIS Web page. Through the Web page, FSIS is able to provide information to a much broader, more diverse audience. In addition, FSIS offers an email subscription service which provides automatic and customized access to selected food safety news and information. This service is available at: <http://www.fsis.usda.gov/subscribe>. Options range from recalls to export information, regulations, directives, and notices. Customers can add or delete subscriptions themselves, and have the option to password protect their accounts.

USDA Non-Discrimination Statement

No agency, officer, or employee of the USDA shall, on the grounds of race, color, national origin, religion, sex, gender identity, sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, or political beliefs, exclude from participation in, deny the benefits of, or subject to

discrimination any person in the United States under any program or activity conducted by the USDA.

How to File a Complaint of Discrimination

To file a complaint of discrimination, complete the USDA Program Discrimination Complaint Form, which may be accessed online at http://www.ocio.usda.gov/sites/default/files/docs/2012/Complain_combined_6_8_12.pdf, or write a letter signed by you or your authorized representative.

Send your completed complaint form or letter to USDA by mail, fax, or email:

Mail: U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW., Washington, DC 20250-9410.

Fax: (202) 690-7442.

Email: program.intake@usda.gov.

Persons with disabilities who require alternative means for communication (Braille, large print, audiotope, etc.), should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

Done at Washington, DC, on: March 16, 2016.

Alfred V. Almanza,
Acting Administrator.

[FR Doc. 2016-06475 Filed 3-22-16; 8:45 am]

BILLING CODE 3410-DM-P

DEPARTMENT OF AGRICULTURE

Food and Nutrition Service

Child Nutrition Programs: Income Eligibility Guidelines

AGENCY: Food and Nutrition Service, USDA.

ACTION: Notice.

SUMMARY: This notice announces the Department's annual adjustments to the Income Eligibility Guidelines to be used in determining eligibility for free and reduced price meals and free milk for the period from July 1, 2016 through June 30, 2017. These guidelines are used by schools, institutions, and facilities participating in the National School Lunch Program (and Commodity School Program), School Breakfast Program, Special Milk Program for Children, Child and Adult Care Food Program and Summer Food Service Program. The annual adjustments are required by section 9 of the Richard B. Russell National School Lunch Act. The guidelines are intended to direct benefits to those children most in need and are revised annually to account for changes in the Consumer Price Index.

DATES: *Effective Date:* July 1, 2016.

FOR FURTHER INFORMATION CONTACT: Steve Hortin, Program Monitoring and Operational Support Division, Child Nutrition Programs, Food and Nutrition Service, United States Department of Agriculture, 3101 Park Center Drive, Suite 628, Alexandria, Virginia 22302, 703-305-4375.

SUPPLEMENTARY INFORMATION: This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601-612) and thus is exempt from the provisions of that Act.

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507), no recordkeeping or reporting requirements have been included that are subject to approval from the Office of Management and Budget.

This notice has been determined to be not significant and was reviewed by the Office of Management and Budget in conformance with Executive Order 12866. The affected programs are listed in the Catalog of Federal Domestic Assistance under No. 10.553, No. 10.555, No. 10.556, No. 10.558, and No. 10.559 and are subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials. (See 7 CFR part 3015, subpart V, and the final rule related notice published at 48 FR 29114, June 24, 1983).

Background

Pursuant to sections 9(b)(1) and 17(c)(4) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)(1) and 42 U.S.C. 1766(c)(4)), and sections 3(a)(6) and 4(e)(1)(A) of the Child Nutrition Act of 1966 (42 U.S.C. 1772(a)(6) and 1773(e)(1)(A)), the Department annually issues the Income Eligibility Guidelines for free and reduced price meals for the National School Lunch Program (7 CFR part 210), the Commodity School Program (7 CFR part 210), School Breakfast Program (7 CFR part 220), Summer Food Service Program (7 CFR part 225) and Child and Adult Care Food Program (7 CFR part 226) and the guidelines for free milk in

the Special Milk Program for Children (7 CFR part 215). These eligibility guidelines are based on the Federal income poverty guidelines and are stated by household size. The guidelines are used to determine eligibility for free and reduced price meals and free milk in accordance with applicable program rules.

Definition of Income

In accordance with the Department's policy as provided in the Food and Nutrition Service publication Eligibility Manual for School Meals, "income," as the term is used in this notice, means income before any deductions such as income taxes, Social Security taxes, insurance premiums, charitable contributions, and bonds. It includes the following: (1) Monetary compensation for services, including wages, salary, commissions or fees; (2) net income from nonfarm self-employment; (3) net income from farm self-employment; (4) Social Security; (5) dividends or interest on savings or bonds or income from estates or trusts; (6) net rental income; (7) public assistance or welfare payments; (8) unemployment compensation; (9) government civilian employee or military retirement, or pensions or veterans payments; (10) private pensions or annuities; (11) alimony or child support payments; (12) regular contributions from persons not living in the household; (13) net royalties; and (14) other cash income. Other cash income would include cash amounts received or withdrawn from any source including savings, investments, trust accounts and other resources that would be available to pay the price of a child's meal.

"Income", as the term is used in this notice, does *not* include any income or benefits received under any Federal programs that are excluded from consideration as income by any statutory prohibition. Furthermore, the value of meals or milk to children shall not be considered as income to their households for other benefit programs

in accordance with the prohibitions in section 12(e) of the Richard B. Russell National School Lunch Act and section 11(b) of the Child Nutrition Act of 1966 (42 U.S.C. 1760(e) and 1780(b)).

The Income Eligibility Guidelines

The following are the Income Eligibility Guidelines to be effective from July 1, 2016 through June 30, 2017. The Department's guidelines for free meals and milk and reduced price meals were obtained by multiplying the year 2016 Federal income poverty guidelines by 1.30 and 1.85, respectively, and by rounding the result upward to the next whole dollar.

This notice displays only the annual Federal poverty guidelines issued by the Department of Health and Human Services because the monthly and weekly Federal poverty guidelines are not used to determine the Income Eligibility Guidelines. The chart details the free and reduced price eligibility criteria for monthly income, income received twice monthly (24 payments per year); income received every two weeks (26 payments per year) and weekly income.

Income calculations are made based on the following formulas: Monthly income is calculated by dividing the annual income by 12; twice monthly income is computed by dividing annual income by 24; income received every two weeks is calculated by dividing annual income by 26; and weekly income is computed by dividing annual income by 52. All numbers are rounded upward to the next whole dollar. The numbers reflected in this notice for a family of four in the 48 contiguous States, the District of Columbia, Guam and the territories represent an increase of 0.2 percent over last year's level for a family of the same size.

Authority: Section 9(b)(1) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)(1)(A)).

BILLING CODE 3410-30-P

INCOME ELIGIBILITY GUIDELINES

Effective from July 1, 2016 to June 30, 2017

HOUSEHOLD SIZE	FEDERAL POVERTY GUIDELINES	REDUCED PRICE MEALS - 185 %					FREE MEALS - 130 %				
	ANNUAL	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY
48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES											
1	11,880	21,978	1,832	916	846	423	15,444	1,287	644	594	297
2	16,020	29,637	2,470	1,235	1,140	570	20,826	1,736	868	801	401
3	20,160	37,296	3,108	1,554	1,435	718	26,208	2,184	1,092	1,008	504
4	24,300	44,955	3,747	1,874	1,730	865	31,590	2,633	1,317	1,215	608
5	28,440	52,614	4,385	2,193	2,024	1,012	36,972	3,081	1,541	1,422	711
6	32,580	60,273	5,023	2,512	2,319	1,160	42,354	3,530	1,765	1,629	815
7	36,730	67,951	5,663	2,832	2,614	1,307	47,749	3,980	1,990	1,837	919
8	40,890	75,647	6,304	3,152	2,910	1,455	53,157	4,430	2,215	2,045	1,023
For each add'l family member, add	4,160	7,696	642	321	296	148	5,408	451	226	208	104
ALASKA											
1	14,840	27,454	2,288	1,144	1,056	528	19,292	1,608	804	742	371
2	20,020	37,037	3,087	1,544	1,425	713	26,026	2,169	1,085	1,001	501
3	25,200	46,620	3,885	1,943	1,794	897	32,760	2,730	1,365	1,260	630
4	30,380	56,203	4,684	2,342	2,162	1,081	39,494	3,292	1,646	1,519	760
5	35,560	65,786	5,483	2,742	2,531	1,266	46,228	3,853	1,927	1,778	889
6	40,740	75,369	6,281	3,141	2,899	1,450	52,962	4,414	2,207	2,037	1,019
7	45,920	84,952	7,080	3,540	3,268	1,634	59,696	4,975	2,488	2,296	1,148
8	51,120	94,572	7,881	3,941	3,638	1,819	66,456	5,538	2,769	2,556	1,278
For each add'l family member, add	5,200	9,620	802	401	370	185	6,760	564	282	260	130
HAWAII											
1	13,670	25,290	2,108	1,054	973	487	17,771	1,481	741	684	342
2	18,430	34,096	2,842	1,421	1,312	656	23,959	1,997	999	922	461
3	23,190	42,902	3,576	1,788	1,651	826	30,147	2,513	1,257	1,160	580
4	27,950	51,708	4,309	2,155	1,989	995	36,335	3,028	1,514	1,398	699
5	32,710	60,514	5,043	2,522	2,328	1,164	42,523	3,544	1,772	1,636	818
6	37,470	69,320	5,777	2,889	2,667	1,334	48,711	4,060	2,030	1,874	937
7	42,230	78,126	6,511	3,256	3,005	1,503	54,899	4,575	2,288	2,112	1,056
8	47,010	86,969	7,248	3,624	3,345	1,673	61,113	5,093	2,547	2,351	1,176
For each add'l family member, add	4,780	8,843	737	369	341	171	6,214	518	259	239	120

Dated: March 14, 2016.

Audrey Rowe,
Administrator, Food and Nutrition Service.
[FR Doc. 2016-06463 Filed 3-22-16; 8:45 am]
BILLING CODE 3410-30-C

DEPARTMENT OF AGRICULTURE

Food and Nutrition Service

Submission for OMB Review; Comment Request

March 16, 2016.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding (1) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by April 22, 2016 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA_Submission@omb.eop.gov* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

Food and Nutrition Service

Title: Study of Nutrition and Activity in Child Care Settings.

OMB Control Number: 0584-NEW.

Summary of Collection: Since good nutrition is a key to proper childhood development and nutrition and physical activity is an important part of childcare, Congress directed the U.S. Department of Agriculture (USDA) to conduct a Study on Nutrition and Wellness Quality in Childcare Settings in Section 223 of the Healthy, Hunger Free Kids Act of 2010 (Public Law 111-296). The objectives set out by Congress encompass four broad topics: (1) Nutritional quality of foods offered, (2) physical activity, (3) sedentary activity, and (4) barriers to and facilitators of nutritional quality, physical activity, and participation by childcare centers and family day care homes in the Child and Adult Care Food Program (CACFP).

Need and Use of the Information: This study will collect a broad range of data from a nationally representative sample of sponsors, directors, food preparers and/or provider staff of childcare centers, family day care home and after-school programs that participate in CACFP and those that do not participate in the program, and from the children and parents of children receiving care from CACFP childcare centers, family day care homes, and after-school programs during 2015-2016. This data will be used to document the quality of meals and snacks offered in childcare facilities, relative to the current Dietary Guidelines for Americans (DGA) which are prepared by USDA and the U.S. Department of Health and Human Services, and the types of activities that might promote or inhibit healthy weight and development. The data will also provide insights into how nutritional quality and physical activity in childcare might be improved. And lastly, the study will collect data on the costs of childcare meals and snacks in relationship to CACFP reimbursements, other funding, and meal quality.

Description of Respondents: Individuals or households, Businesses or other for-profit institutions, Not-for profit institutions, and State, Local, or Tribal Government.

Number of Respondents: 13,050.

Frequency of Responses: Reporting: Annually.

Total Burden Hours: 17,438.

Ruth Brown,

Departmental Information Collection
Clearance Officer.

[FR Doc. 2016-06465 Filed 3-22-16; 8:45 am]

BILLING CODE 3410-30-P

DEPARTMENT OF AGRICULTURE

Forest Service

Eastern Idaho Resource Advisory Committee; Meeting

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Eastern Idaho Resource Advisory Committee (RAC) will meet in Idaho Falls, Idaho. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: <http://fs.usda.gov/ctnf>.

DATES: The meeting will be held April 22, 2016, from 9:00 a.m. to 3:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

ADDRESSES: The meeting will be held at the Caribou-Targhee National Forest (NF) Supervisor's Office, large conference room, 1405 Hollipark Drive, Idaho Falls, Idaho.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Caribou-Targhee NF Supervisor's Office. Please call ahead to facilitate entry into the building.

FOR FURTHER INFORMATION CONTACT: Lynn Ballard, RAC Coordinator, by phone at 208-557-5765 or via email at lballard@fs.fed.us.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is: Review and vote on which proposed projects will be recommended for approval by the Designated Federal Officer.

The meeting is open to the public. The agenda will include time for people

2016-2017 Extra Classroom Activities

Class of 2016
Class of 2017
Class of 2018
Class of 2019
Class of 2020
Band
Chorus
Jr. Chorus
Drama
FFA
International Club – no activity
Library Club – no activity
MADKA
Mathletics
National Honor Society
SADD
Student Council
Technology Club

Activities to Close
Art Club – No balance
FFA Milk – Balance moving to FFA
Boys Soccer – No balance
Girls Soccer – Balance to be donated to Cancer Society
Boys Basketball – No Balance
Girls Basketball – No Balance
Boys Baseball – No Balance
Girls Softball – No Balance
Cheerleading – No Balance